*Please complete team members as applicable to your entry submission*

*This information will be used for finalists/winners credits and for awards engraving.*

*SEE PAGE 2 for Project information and statement.*

ENTRY NUMBER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |
| --- |
| Name of Project / Product: |
| Location: |
| Company Submitting: |

**CREDIT TEAM MEMBERS INVOLVED WITH THIS ENTRY**

|  |
| --- |
| Submitting Company |
| Company Name: |
| Marketing Director: |
| Email: |

|  |
| --- |
| Associate Company 1 |
| Name: |
| Contact Name: |
| Email: |

|  |
| --- |
| Associate Company 2 |
| Name: |
| Contact Name: |
| Email: |

|  |
| --- |
| Associate Company 3 |
| Name: |
| Contact Name: |
| Email: |

**PRODUCT INFORMATION**

|  |  |
| --- | --- |
| Project Location (City & Country) |  |
| Product Type |  |
| Product Release Date |  |
| Target Market |  |
| Square Footage & Lot size |  |
| Project/Product Costs/Performance (includes ALL fees, designer,  subcontractor, etc.) Total cost should be in US dollars: |  |

**STATEMENT - Statement must not exceed 400 words.**

• **Essay:** In 500 words or less, describe how this person in the housing and community development field has made an outstanding contribution toward international understanding and exchange of international experience. Each nominee must have direct affiliation with the housing and community development field and have made an outstanding contribution to international understanding in housing and community development.

* **Accomplishments:** In bullet-list form, a brief summary of up to ten (10) of the chief accomplishments of the nominee.
* **Required Supporting Materials:** Letters or recommendation (if self-nominating).
* **Optional Supporting Materials:** A collection of supporting files and web addresses that

support your entry and provide more background information to the judges. These might be customer testimonials, press clippings, work samples, photographs, video clips (five minutes or less), etc.